AR 99-334

Submitted by

Prepared by:

For reading

CLERK'S OFFICE APPROVED Date: Chairman of the Assembly at the Request of the Mayor Community Planning and Development DECEMBER 7, 1990

Anchorage, Alaska AR 99- 334

1 2 A RESOLUTION OF THE ANCHORAGE MUNICIPAL ASSEMBLY APPROVING A 3 CONDITIONAL USE FOR SALES OF ALCOHOLIC BEVERAGES (PACKAGE STORE) 4 LOCATED ON WALTER G. PIPPEL NO 2, BLOCK 2, LOT 1 (PROPOSED LOT 1A), 5 GENERALLY LOCATED AT THE NORTHEAST CORNER OF OLD GLENN HIGHWAY AND 6 EAGLE RIVER LOOP ROAD 7 (Tesoro Northstore, Inc. d.b.a. Tesoro2Go)(Case 99-224)

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THE ANCHORAGE ASSEMBLY RESOLVES

11 Section 1. The conditional use permit for package store located on Walter G. Pippel No 2, Block

12 2, Lot 1 (proposed Lot 1A) is approved subject to the following conditions:

A notice of Zoning Action shall be filed with the District Recorders Office within 120 days
of the Alcoholic Beverage Control Board's approval of the license.

All construction and uses shall conform with the plans and narrative submitted with the application.

17 3 The use of the property by any person for the permitted purposes shall comply with all 18 current and future federal, state and local laws and regulations including but not limited 19 to laws and regulations pertaining to the sale, dispensing, service and consumption of 20 alcoholic beverages and the storage, preparation, sale, service and consumption of 21 food. The owner of the property, the licensee under the Alcoholic Beverage Control 22 license and their officers, agents and employees shall not knowingly permit or 23 negligently fail to prevent the occurrence of illegal activity on the property.

24 Section 2. Failure to comply with the conditions of this conditional use permit shall constitute

25 grounds for its revocation.

26 Section 3. This resolution shall become effective immediately upon passage and approval by

27 the Anchorage Assembly.

28 PASSED AND APPROVED by the Anchorage Assembly this _____ 7) 7th ____ day of

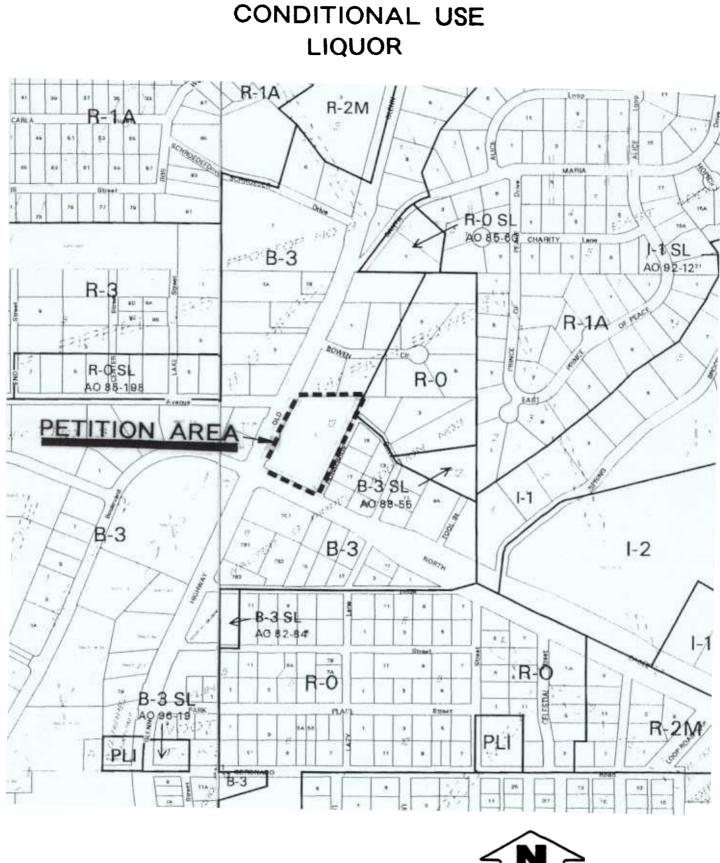
- 29 December , 1999.
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ATTEST

yund Chairman

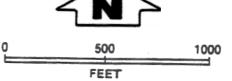
Drauss Junicipal Clerk (99-224) (050-092-19)

AM 1131-99



99 - 224

100 Year Floodplain





500 Year Floodplain